

On the question of antisemitism in Christian circles there are quite a few books on the subject. Here are two that I know about. I have read parts of David Wyman's book (it was published while we were living in the USA) but I have not read Joshua Trachtenberg's book. It comes highly recommended and still considered the definitive text in its subject area.

The abandonment of the Jews : America and the Holocaust, 1941-1945

Main Author: Wyman, David S.

Published: New York : Pantheon Books, 1984.

Topics: World War, 1939-1945 - Jews - Rescue - United States. | Holocaust, Jewish (1939-1945)
| World War, 1939-1945 - United States. | United States. War Refugee Board.

Regions: United States - Emigration and immigration

The Devil and the Jews The Medieval Conception of the Jew and Its Relation to Modern Anti-Semitism

Categories: History, Holocaust

Joshua Trachtenberg (author)

Marc Saperstein (foreword)

Questions for consideration

1. What do you think are the fundamental sources of prejudice and how could their power be lessened?
2. Jesus said the Temple was to be a house of prayer. What did he mean by prayer? What are we doing when we pray?
3. Is prayer an anachronism in the 21st century?
4. How would you answer the question, "So what kind of community with Jesus as the gate are we to be led into?"
5. Did Edwina Gateley's psalm resonate with you?
6. Is "colony of heaven" a good metaphor for the church?
7. If you were to choose one metaphor for the church what would it be?
8. Is the real work of the church worship?

Quotations

Prayer does not use up artificial energy, doesn't burn up any fossil fuel, doesn't pollute. Neither does song, neither does love, neither does the dance. Margaret Mead

Prayer is not asking. It is a longing of the soul. It is daily admission of one's weakness. It is better in prayer to have a heart without words than words without a heart. Mahatma Gandhi

Prejudice of any kind implies that you are identified with the thinking mind. It means you don't see the other human being anymore, but only your own concept of that human being. To reduce the aliveness of another human being to a concept is already a form of violence. Eckhart Tolle

Europeans would go on to colonise the world. They not only colonised the world, they would also colonise information about the world and that information is still colonised." Dr. John Henrike Clark